

1. Open the “Wichita County LEMA Allocation 2024-2025”
2. If the sidebar is open, close the sidebar, or click “Download Original PDF” Located in the sidebar.

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Wichita County LEMA Allocations, Reported use and Remaining Allocation through 2023

| Allocation Group | File No. | Point of Diversion | 5-Year Allocation, Acre-Feet | Water Use, Acre-Feet | | | Remaining Allocation, Acre-Feet | |
|------------------|---------------------|------------------------------|------------------------------|----------------------|----------------|----------------|---------------------------------|----------------|
| | | | | 2021 | 2022 | 2023 | | |
| 1 | 19691 | 27-16-38W 3 5200 N 2700 W | - | - | - | - | - | |
| 2 | 24311 | 18-17-37W 1 2741 N 1596 W | 930,000 | 94,884 | 127,044 | 23,791 | 684,282 | |
| 3 | 12757 | 32-16-35W 3 1450 N 2250 W | 383,000 | - | - | - | 383,000 | |
| 4 | 20425 | 11-17-36W 2 537 N 3160 W | 352,323 | - | - | - | 352,323 | |
| 5 | 10261 | 22-18-37W 4 2550 N 2400 W | - | 27,680 | 37,331 | 49,020 | - | |
| 5 | 10261 | 22-18-37W 8 3680 N 1930 W | - | 70,771 | 76,720 | 69,540 | - | |
| 5 | 14209 | 27-18-37W 2 CE NE S | - | 42,102 | 43,365 | 31,777 | - | |
| 5 | 39885 | 22-18-37W 3 4110 N 2400 W | - | 2,083 | 7,652 | 27,580 | - | |
| 5 | Group Total: | | | 1,232,256 | 142,636 | 165,068 | 177,917 | 746,635 |
| 6 | 17590 | 14-17-35W 1 3900 N 4680 W | - | - | - | - | - | |
| 7 | 17804 | 09-18-36W 4 NW SW N | - | - | - | - | - | |
| 8 | 7856 | 35-16-38W 1 NW NW N | - | - | - | - | - | |
| 8 | 939 | 35-16-38W 1 NW NW N | - | - | - | - | - | |
| 8 | Group Total: | | | - | - | - | - | |
| 9 | 8376 | 18-16-36W 1 NW SW N | - | - | - | - | - | |
| 10 | 10499 | 01-18-36W 1 NE NE S | - | - | - | - | - | |
| 10 | 10499 | 01-18-36W 2 | - | - | - | - | - | |

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Wichita County LEMA Allocations, Reported use and Remaining Allocation through 2023

| Allocation Group | File No. | Point of Diversion | 5-Year Allocation, Acre-Feet | Water Use, Acre-Feet | | | Remaining Allocation, Acre-Feet | |
|------------------|---------------------|------------------------------|------------------------------|----------------------|----------------|----------------|---------------------------------|----------------|
| | | | | 2021 | 2022 | 2023 | | |
| 1 | 19691 | 27-16-38W 3 5200 N 2700 W | - | - | - | - | - | |
| 2 | 24311 | 18-17-37W 1 2741 N 1596 W | 930,000 | 94,884 | 127,044 | 23,791 | 684,282 | |
| 3 | 12757 | 32-16-35W 3 1450 N 2250 W | 383,000 | - | - | - | 383,000 | |
| 4 | 20425 | 11-17-36W 2 537 N 3160 W | 352,323 | - | - | - | 352,323 | |
| 5 | 10261 | 22-18-37W 4 2550 N 2400 W | - | 27,680 | 37,331 | 49,020 | - | |
| 5 | 10261 | 22-18-37W 8 3680 N 1930 W | - | 70,771 | 76,720 | 69,540 | - | |
| 5 | 14209 | 27-18-37W 2 CE NE S | - | 42,102 | 43,365 | 31,777 | - | |
| 5 | 39885 | 22-18-37W 3 4110 N 2400 W | - | 2,083 | 7,652 | 27,580 | - | |
| 5 | Group Total: | | | 1,232,256 | 142,636 | 165,068 | 177,917 | 746,635 |
| 6 | 17590 | 14-17-35W 1 3900 N 4680 W | - | - | - | - | - | |
| 7 | 17804 | 09-18-36W 4 NW SW N | - | - | - | - | - | |
| 8 | 7856 | 35-16-38W 1 NW NW N | - | - | - | - | - | |
| 8 | 939 | 35-16-38W 1 NW NW N | - | - | - | - | - | |
| 8 | Group Total: | | | - | - | - | - | |
| 9 | 8376 | 18-16-36W 1 NW SW N | - | - | - | - | - | |
| 10 | 10499 | 01-18-36W 1 NE NE S | - | - | - | - | - | |
| 10 | 10499 | 01-18-36W 2 | - | - | - | - | - | |

WichitaCountyAllocationRemainingThrough2023 Final - 2025-02-18

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To close the Sidebar:

Wichita County LEMA Allocations, Reported use and Remaining Allocation through 2023

| Allocation Group | File No. | Point of Diversion | 5-Year Allocation, Acre-Feet | Water Use, Acre-Feet | 2021 | 2022 | 2023 | Remaining Allocation, Acre-Feet |
|------------------|---------------------|------------------------------|------------------------------|----------------------|----------------|----------------|----------------|---------------------------------|
| 1 | 19691 | 27-16-38W 3 5200 N 2700 W | - | - | - | - | - | - |
| 2 | 24311 | 18-17-37W 1 2741 N 1596 W | 930.000 | 94.884 | 127.0 | - | - | 684.282 |
| 3 | 12757 | 32-16-35W 3 1450 N 2250 W | 383.000 | - | - | - | - | 383.000 |
| 4 | 20425 | 11-17-36W 2 537 N 3160 W | 352.323 | - | - | - | - | 352.323 |
| 5 | 10261 | 22-18-37W 4 2550 N 2400 W | - | 27.6 | 37.331 | 49.020 | - | - |
| 5 | 10261 | 22-18-37W 8 3680 N 1930 W | - | 70.771 | 76.720 | 69.540 | - | - |
| 5 | 14209 | 27-18-37W 2 CE NE S | 42.102 | 43.365 | 31.777 | - | - | - |
| 5 | 39885 | 22-18-37W 3 4110 N 2400 W | 2.083 | 7.652 | 27.580 | - | - | - |
| 5 | Group Total: | | | 1,232.256 | 142.636 | 165.068 | 177.917 | 746.635 |
| 6 | 17590 | 14-17-35W 1 3900 N 4680 W | - | - | - | - | - | - |
| 7 | 17804 | 09-18-36W 4 NW SW N | - | - | - | - | - | - |
| 8 | 7856 | 35-16-38W 1 NW NW N | - | - | - | - | - | - |
| 8 | 939 | 35-16-38W 1 NW NW N | - | - | - | - | - | - |
| 8 | Group Total: | | | - | - | - | - | - |
| 9 | 8376 | 18-16-36W 1 NW SW N | - | - | - | - | - | - |
| 10 | 10499 | 01-18-36W 1 NE NE S | - | - | - | - | - | - |
| 10 | 10499 | 01-18-36W 2 | - | - | - | - | - | - |

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3. On your keyboard, push **Ctrl and F** at the same time. This will bring up a search bar.

Wichita County LEMA Allocations, Reported use and Remaining Allocation through 2023

| Allocation Group | File No. | Point of Diversion | 5-Year Allocation, Acre-Feet | Water Use, Acre-Feet | 2021 | 2022 | 2023 | Remaining Allocation, Acre-Feet |
|------------------|---------------------|------------------------------|------------------------------|----------------------|----------------|----------------|----------------|---------------------------------|
| 1 | 19691 | 27-16-38W 3 5200 N 2700 W | - | - | - | - | - | - |
| 2 | 24311 | 18-17-37W 1 2741 N 1596 W | 930.000 | 94.884 | 127.044 | 23.791 | - | 684.282 |
| 3 | 12757 | 32-16-35W 3 1450 N 2250 W | 383.000 | - | - | - | - | 383.000 |
| 4 | 20425 | 11-17-36W 2 537 N 3160 W | 352.323 | - | - | - | - | 352.323 |
| 5 | 10261 | 22-18-37W 4 2550 N 2400 W | - | 27.680 | 37.331 | 49.020 | - | - |
| 5 | 10261 | 22-18-37W 8 3680 N 1930 W | - | 70.771 | 76.720 | 69.540 | - | - |
| 5 | 14209 | 27-18-37W 2 CE NE S | 42.102 | 43.365 | 31.777 | - | - | - |
| 5 | 39885 | 22-18-37W 3 4110 N 2400 W | 2.083 | 7.652 | 27.580 | - | - | - |
| 5 | Group Total: | | | 1,232.256 | 142.636 | 165.068 | 177.917 | 746.635 |
| 6 | 17590 | 14-17-35W 1 3900 N 4680 W | - | - | - | - | - | - |
| 7 | 17804 | 09-18-36W 4 NW SW N | - | - | - | - | - | - |
| 8 | 7856 | 35-16-38W 1 NW NW N | - | - | - | - | - | - |

Find text or tools

A search bar should appear in the upper corner after selecting Ctrl & F

4. Type the file number found in your letter into the search bar and hit enter.

Your Name and Address

Re: Wichita County LEMA Update, remaining allocations

Water Right File No. XXXXX

File number(s) are located here on your letter.

You are receiving this letter because you are an owner/operator within the Wichita County LEMA. As you know, the Wichita County LEMA began in 2021 and is currently in its last year (2025). Moving into the last year it is very important to know the remaining LEMA allocation for each water right.

There are two different ways to look up your remaining LEMA allocation for calendar year 2025.

1. Please go to [GMD1.org](https://www.gmd1.org) {enter specific details on where to find the document} and search the document for the water rights listed above on this letter. Here are a few notes about the listing:

5. The file number you search will take you to your remaining allocation for the years 2024 and 2025. To get an accurate 2025 remaining allocation, take the remaining allocation total and subtract the number of acre feet you reported in your 2024 water usage report.