

# GMD1 Water Conservation Fund

## 2017 Automated Soil Probe Cost-Share Application

- All applicants must be within GMD 1 boundaries
- Applications awarded on 1<sup>st</sup> come 1<sup>st</sup> serve basis
- Priority given to Applicants enrolled in an Approved Water Conservation Area (WCA)
- Approved WCA applicants must provide copy of signed Consent Agreement
- WCA applicants – up to \$1500/1<sup>st</sup> probe; \$1000/per additional probes, as funds allow
- Non-WCA applicants – up to \$1000 per probe, as funds allow
- Applicants may apply for multiple Probes
- Limit – WCA - 2 Probes per QTR. -- Non-WCA - 1 Probe per QTR.
- GMD 1 Board of Directors have final approval for all applications
- Applications will be accepted via mail, email, fax or in person
- Application period – March 9, 2017 – August 31, 2017 @ 5pm. If funds remain after the 1<sup>st</sup> application period a second application period may be established.

1. Applicant: (Print or type)

Name \_\_\_\_\_ Address \_\_\_\_\_

City & State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

E-Mail \_\_\_\_\_ Landowner \_\_\_ Tenant \_\_\_ WCA Participant \_\_\_\_\_

2. Land Location where Soil Probe will be installed:

QTR. \_\_\_\_ Sec. \_\_\_\_ TWP. \_\_\_\_ RG. \_\_\_\_ County \_\_\_\_\_ KS. Water Right # \_\_\_\_\_

3. Brand of Soil Probe (If Known) \_\_\_\_\_

4. IF applying for Multiple Probes: Number of Probes \_\_\_\_\_

Provide additional Land Locations on supplemental page 2.

Approved Applicant agrees an automated soil probe to be installed at the location(s) indicated on this application. Payment will be made to Vendor upon receipt of invoice. Data collected from these probes to be available to WKGMD1 upon request.

Signature \_\_\_\_\_ Date \_\_\_\_\_

WKGMD1

P.O. Box 604

906 W. 5<sup>th</sup>

Scott City, KS. 67871:

Phone 620-872-5563:

Fax 620-872-7315:

E-mail: admin@wbsnet.org

## Supplemental Page 2: Land Locations of Probes

1. QTR. \_\_\_\_ Sec. \_\_\_\_ TWP. \_\_\_\_ RG. \_\_\_\_ County \_\_\_\_\_ KS. Water Right # \_\_\_\_\_

2. QTR. \_\_\_\_ Sec. \_\_\_\_ TWP. \_\_\_\_ RG. \_\_\_\_ County \_\_\_\_\_ KS. Water Right # \_\_\_\_\_

3. QTR. \_\_\_\_ Sec. \_\_\_\_ TWP. \_\_\_\_ RG. \_\_\_\_ County \_\_\_\_\_ KS. Water Right # \_\_\_\_\_

4. QTR. \_\_\_\_ Sec. \_\_\_\_ TWP. \_\_\_\_ RG. \_\_\_\_ County \_\_\_\_\_ KS. Water Right # \_\_\_\_\_

5. QTR. \_\_\_\_ Sec. \_\_\_\_ TWP. \_\_\_\_ RG. \_\_\_\_ County \_\_\_\_\_ KS. Water Right # \_\_\_\_\_

6. QTR. \_\_\_\_ Sec. \_\_\_\_ TWP. \_\_\_\_ RG. \_\_\_\_ County \_\_\_\_\_ KS. Water Right # \_\_\_\_\_

7. QTR. \_\_\_\_ Sec. \_\_\_\_ TWP. \_\_\_\_ RG. \_\_\_\_ County \_\_\_\_\_ KS. Water Right # \_\_\_\_\_

8. QTR. \_\_\_\_ Sec. \_\_\_\_ TWP. \_\_\_\_ RG. \_\_\_\_ County \_\_\_\_\_ KS. Water Right # \_\_\_\_\_

9. QTR. \_\_\_\_ Sec. \_\_\_\_ TWP. \_\_\_\_ RG. \_\_\_\_ County \_\_\_\_\_ KS. Water Right # \_\_\_\_\_

10. QTR. \_\_\_\_ Sec. \_\_\_\_ TWP. \_\_\_\_ RG. \_\_\_\_ County \_\_\_\_\_ KS. Water Right # \_\_\_\_\_

Must accompany Page 1 of Application:

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_