

GMD1 Water Conservation Fund

2018 Efficient Technologies Cost-Share Application

- All applicants must be within GMD 1 boundaries
- Applications awarded on 1st come 1st serve basis
- Priority given to Applicants enrolled in an Approved Water Conservation Area (WCA)
- Limit of 5 Technologies per Applicant: (with the exception of previously approved technologies for the same location)
- Installation of at least 1 Soil Moisture Probe at each location is Recommended
- \$2000 per any of the listed technologies: WCA Applicants \$2500 for 1st Technology
 - MDI - mobile drip irrigation
 - Bubblers
 - SDI – sub-surface drip irrigation
- \$1000 per any of the listed technologies:
 - Pivot Control Systems
 - EC Soil Field Mapping
 - Aerial Field Imagery
- \$750 per weather station
- Unlisted Technologies considered at Board discretion
- GMD 1 Board of Directors have final approval for all applications
- Applications will be accepted via mail, email, fax or in person
- Application period – September 18, 2017 – May 31, 2018 @ 5pm. If funds remain after the 1st application period, a second application period may be established.

1. Applicant: (Print or type)

Name _____ Address _____

City & State _____ Zip Code _____ Phone _____

E-Mail _____ Landowner ___ Tenant ___ WCA Participant _____

2. Provide Land Location(s) and technology type(s) on page 2:

Approved Applicant agrees a new technology system to be installed at the location(s) indicated on this application. Payment will be made to Vendor upon receipt of invoice at the District Office. Data collected from these technologies to be available to WKGMD1 upon request.

Signature _____ Date _____

WKGMD1

P.O. Box 604

906 W. 5th

Scott City, KS. 67871:

Phone 620-872-5563:

Fax 620-872-7315:

E-mail: admin@wbsnet.org

Page 2: Land Locations of Technology

1. QTR. ____ Sec. ____ TWP. ____ RG. ____ County _____ KS. Water Right # _____

Technology Type: _____

Brand (If Known) _____

2. QTR. ____ Sec. ____ TWP. ____ RG. ____ County _____ KS. Water Right # _____

Technology Type: _____

Brand (If Known) _____

3. QTR. ____ Sec. ____ TWP. ____ RG. ____ County _____ KS. Water Right # _____

Technology Type: _____

Brand (If Known) _____

4. QTR. ____ Sec. ____ TWP. ____ RG. ____ County _____ KS. Water Right # _____

Technology Type: _____

Brand (If Known) _____

5. QTR. ____ Sec. ____ TWP. ____ RG. ____ County _____ KS. Water Right # _____

Technology Type: _____

Brand (If Known) _____

Must accompany Page 1 of Application:

Print Name: _____ Date: _____

Signature: _____